

# Notice of Meeting

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## District Planning Committee

**Wednesday 8 July 2015 at 6.30pm**

**in the Council Chamber Council Offices  
Market Street Newbury**

### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 30 June 2015

### **FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC**

Plans relating to the Planning Applications to be considered at the meeting can be viewed in the Council Chamber, Market Street, Newbury between 5.30pm and 6.30pm on the day of the meeting.

No new information may be produced to Committee on the night (this does not prevent applicants or objectors raising new points verbally). If objectors or applicants wish to introduce new additional material they must provide such material to planning officers at least 5 clear working days before the meeting (in line with the Local Authorities (Access to Meetings and Documents) (Period of Notice) (England) Order 2002).

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148

Email: [planapps@westberks.gov.uk](mailto:planapps@westberks.gov.uk)

Further information, Planning Applications and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)

Any queries relating to the Committee should be directed to Linda Pye on (01635) 51905  
Email: [lp@westberks.gov.uk](mailto:lp@westberks.gov.uk)



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## Agenda - District Planning Committee to be held on Wednesday, 8 July 2015 (continued)

- To:** Councillors Pamela Bale, Jeff Beck, Paul Bryant (Vice-Chairman), Keith Chopping, Hilary Cole, Richard Crumly, Paul Hewer, Alan Law (Chairman), Alan Macro, Graham Pask, Garth Simpson and Virginia von Celsing
- Substitutes:** Councillors Lee Dillon, Billy Drummond, Clive Hooker, Marigold Jaques, Mollie Lock, Tim Metcalfe and Anthony Pick

# Agenda

## Part I

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1. **Apologies**  
To receive apologies for inability to attend the meeting (if any).
  2. **Minutes** 5 - 38  
To approve as a correct record the Minutes of the meeting of this Committee held on 25 March 2015.
  3. **Declarations of Interest**  
To remind Members of the need to record the existence and nature of any Personal, Disclosable Pecuniary or other interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
  4. **Schedule of Planning Applications**  
*(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).*
- (1) **Application No. & Parish: 15/00277/FUL, Hunters Way, Craven Road, Inkpen** 39 - 92
- Proposal:** Demolish an existing bungalow and detached garage and replace with new house.
- Location:** Hunters Way, Craven Road, Inkpen, Hungerford, Berkshire, RG17 9DY.
- Applicant:** Nicholas and Emma Featherstone.
- Recommendation:** To **DELEGATE** to the Head of Planning and Countryside to **REFUSE** Planning Permission for the reason set out in section 8.2 of this report.

Andy Day  
Head of Strategic Support

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.



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